

|               |             |       |                |                     |
|---------------|-------------|-------|----------------|---------------------|
| SERIAL NUMBER | FILING DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
| 09/392,243    | 09/09/99    | 435   | 1643           | 27338               |

APPLICANT JOHN H. LEE, OLATHE, MO; JOSEPH D. HAHN, KANSAS CITY, MO; ROBERT C. MUSSER, SHAWNEE, KS.

\*\*CONTINUING DOMESTIC DATA\*\*\*\*\*

VERIFIED

*none*

\*\*371 (NAT'L STAGE) DATA\*\*\*\*\*

VERIFIED

*none*

\*\*FOREIGN APPLICATIONS\*\*\*\*\*

VERIFIED

*none*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 09/24/99

|   |  |  |                        |                     |                    |                         |
|---|--|--|------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met           | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY<br>MO | SHEETS DRAWING<br>0 | TOTAL CLAIMS<br>35 | INDEPENDENT CLAIMS<br>5 |
| Verified and Acknowledged<br>Examiner's Initials _____ Initials _____ |  |  |                        |                     |                    |                         |

ADDRESS HOVEY WILLIAMS TIMMONS AND COLLINS  
SUITE 400  
2405 GRAND  
KANSAS CITY MO 64108

TITLE PROCESSES FOR MAKING PROTEIN HYDROLYSATES FROM ANIMAL PEPTONE AND FOR PRESERVING MUCOSA

|                                |   |   |
|--------------------------------|---|---|
| FILING FEE RECEIVED<br>\$1,186 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>NO. _____ for the following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|--------------------------------|---|---|



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov

Bib Data Sheet

CONFIRMATION NO. 9819

|                             |                                       |              |                        |                                 |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------|
| SERIAL NUMBER<br>09/392,243 | FILING DATE<br>09/09/1999<br><br>RULE | CLASS<br>435 | GROUP ART UNIT<br>1651 | ATTORNEY<br>DOCKET NO.<br>27338 |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------|

## APPLICANTS

JOHN H. LEE, OLATHE, MO;

JOSEPH D. HAHN, KANSAS CITY, MO;  
ROBERT C. MUSSER, SHAWNEE, KS;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 09/24/1999

|   |                               |                            |                           |                                |
|---|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR<br><br>COUNTRY<br>MO | SHEETS<br><br>DRAWING<br>0 | TOTAL<br><br>CLAIMS<br>35 | INDEPENDENT<br><br>CLAIMS<br>5 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                               |                            |                           |                                |
| Verified and<br>Acknowledged  | Examiner's Signature          | Initials                   |                           |                                |

## ADDRESS

00164  
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312 SOUTH THIRD STREET  
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55415-1002

## TITLE

PROCESSES FOR MAKING PROTEIN HYDROLYSATES FROM ANIMAL PEPTONE AND FOR PRESERVING  
MUCOSA

|                  |   |  |
|------------------|---|--|
| FILING FEE       | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees  |
| RECEIVED<br>1616 |   | <input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |

